

**Hickory Valley Baptist Church  
Announcements – October 18, 2026**

**Missionaries Keith & Jenny Arnold**

**6:00 Sunday night**

**Keith & Jenny will give a report of their ministry in Mexico.**

**Mid-week fellowship**

**Wednesday**

**Lunch will be served at 12 noon, followed by sharing of Scriptures, singing, a brief devotion, sharing prayer requests, and spending time individually in prayer.**

**Trunk or Treat invitations**

**Available at the information center and at the doors to the auditorium.**

**Candy donations for Trunk or Treat**

**If you would like to donate candy to be given to the boys and girls, there is a drop off area in the lobby.**

**Operation Christmas Child**

**It's time to park shoeboxes with toys, hygiene items, and school supplies for Samaritan's Purse to distribute to children throughout the world. You may bring shoeboxes to the church up through November 22.**

**Gospel tracts and invitations to HVBC**

**In the lobby, there is an assortment of gospel tracts, including some written in Spanish and some designed to reach Jewish people. There are also business card-sized invitations to HVBC. Consider making it your goal to give out at least one tract and one invitation each day.**

**Benevolence ministry**

**Donations to help those in need may be placed in the benevolence boxes in the lobby and in the fellowship hall. A special "Thank you!" to those who give to this ministry.**

**30 days of prayer for America**

**Prayer guides are available at the information center.**



## Trunk or Treat Gospel Outreach

### Sunday, October 25

**HVBC will host a gospel outreach from 5:30 to 7:00 p.m. If you will commit to decorating a vehicle (or two) and providing candy for children, please sign up at the information center. If you would like to volunteer to help in other way, please contact Pastor Frank.**

#### Financial Report

|                                 |              |
|---------------------------------|--------------|
| Last week's tithes & offerings  | \$6,531.00   |
| Weekly operating budget         | \$5,566.59   |
| Year to date tithes & offerings | \$266,437.64 |
| Year to date operating budget   | \$228,230.19 |

**sermon notes**

**The Atonement of the Lord Jesus Christ:  
Propitiation  
1 John 2:1-2; 1 John 4:10 — October 18, 2026**

introduction: customer surveys

“Atonement” means something that is done to make up for wrong deeds in order to reconcile those who have been separated — specifically, a perfectly holy God and people who are very sinful.

In the Bible, “propitiation” refers to the \_\_\_\_\_full\_\_\_\_\_ satisfying of the righteous demands of a holy God.

1. God is displeased — even \_\_\_\_\_angry\_\_\_\_\_ — over the sins of humanity.

supporting Scriptures: Numbers 32:13  
Judges 2:11-12  
Romans 1:18

God’s wrath refers to His \_\_\_\_\_holy anger\_\_\_\_\_ toward sin and His holy hatred of sin, His righteous indignation toward all evil, and His holy execution of judgment on unrighteousness.

supporting Scriptures: Exodus 32:10  
Ezra 8:22  
Nahum 1:2  
Deuteronomy 12:31  
Proverbs 6:16-19

2, The Lord Jesus Christ’s \_\_\_\_\_death\_\_\_\_\_ on the cross served as propitiation for sin.

supporting Scriptures: 1 John 2:1-2  
1 John 4:10  
Romans 3:25-26  
Exodus 12:13  
1 Corinthians 5:7

3. God dealt with sin \_\_\_\_\_completely\_\_\_\_\_ when Jesus died on the cross.

Supporting Scripture: John 19:30

**(CONTINUED)**

personal applications:

1. \_\_\_\_\_ Give praise \_\_\_\_\_ to the Lord Jesus Christ for dying on the cross and completely satisfying God's righteous wrath against your sins and rebellion.

supporting Scripture: 1 John 2:2

2. Put your personal trust in \_\_\_\_\_ Jesus \_\_\_\_\_ alone for salvation if you have never done so.

supporting Scriptures: Romans 3:23  
1 Thessalonians 5:9  
John 3:36

3. If you are saved, \_\_\_\_\_ tell others \_\_\_\_\_ that they can be saved through personal faith in Jesus, because of the propitiation He accomplished when he died on the cross. He satisfied all of God's requirements.

supporting Scripture: John 3:16